



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

1 - 10 - 23

This week: *Ezek 18:25-28; Phil 2:1-11; Mt 21:28-32*

Next week: *Isa 5:1-7; Phil 4:6-9; Mt 21:33-43*

The parable in today's Gospel presents us with two responses:

*a hearty 'yes', followed up by no response at all;
and a hesitant 'no', which in fact was followed by a response.*

Jesus is offering the challenge that sometimes those who *seem* to be saying yes
those who claim to be his disciples –
can in fact not be willing to take up the demands of the Gospel (and a very central part of that demand is the call to *want* justice and to be prepared to *work* for it)

And that sometimes those who *seem* to have said no,
those who don't name themselves as disciples,
those whom we might look at askance because they've left, or are outside, the Church,

may in fact be the ones who in fact are living the Gospel's call to justice
most faithfully.

Jesus is reminding us that it's about more than simply *calling* ourselves disciples.
It's about what we *do*.
Fr Colin



The gathering of the Synod called by Pope Francis begins in Rome this week..

Pope Francis invites us all to join in prayer for this historic gathering of bishops, priests, religious

and laity as they reflect on the call to be a more synodal - that is, collaborative and discerning - Church.

Among the many hundreds of participants from around the world will be included our own Bishop, Most Rev. Anthony Randazzo and our Diocesan Chancellor, Mrs Kelly Paget.

For a better understanding of 'synodality', the way of being Church that Pope Francis is calling us to embrace, you can look at a webinar by Bishop Shane MacKinley by clicking on the hotlink box 'SYNOD 2023' on the homepage of our parish website (www.lindfieldkillara.org.au).

A NEW MEMBER OF THE PARISH TEAM:



As you know, Philita Marundan concluded her role as Parish Secretary in June. We have now employed **Mr O'Kelly Tam** in the role of Parish Office Coordinator, working four days - Tuesday to Friday. Parish Office hours now return to normal.

Maia continues her role as part of the team as both Sacramental Coordinator and working with O'Kelly in parish administration, though she has decided to reduce her hours in this latter role from five days per fortnight to three days per fortnight. I'm very grateful to Maia for taking on the extended hours when Alison left us last year, but glad she can now claim back some personal time.

Please make O'Kelly very welcome. His email address is okelly@lindfieldkillara.org.au (note: no apostrophe in o'kelly in the email address).
Fr Colin

PASTORAL WORKS Broken Bay

Many thanks for your support over the last two weeks. We have raised \$10,520 of the \$45,000 we need to raise over the course of the three appeals this financial year. The second appeal will take place in November and the third in May.

If you still wish to make a (100% tax deductible) donation please use the QR code below. Alternatively, envelopes are till available in the church foyers.



THIS Tuesday !

INVITING ALL YEAR 12 HSC & IB STUDENTS,
THEIR FAMILIES & FRIENDS
邀请所有 12 年级学生及其家人

FOR A NIGHT OF BLESSING, PRAYERS & SOCIAL
GATHERING TO WISH ALL OUR STUDENTS
GOOD LUCK AND BEST WISHES IN THEIR EXAMS

HSC/IB MASS 2023

HOLY FAMILY CHURCH LINDFIELD
2 HIGHFIELD ROAD (CNR PACIFIC HWY) LINDFIELD

OCTOBER 3 (TUES) - 6PM

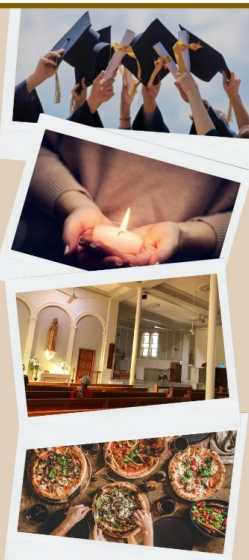
2023 年 10 月 3 日 (星期二) 下午 6 点

WE WILL BE SERVING FOOD AFTER MASS
SO PLEASE REGISTER ON THE LINK IF
YOU ARE COMING !

弥撒后邀请您共进晚餐
请在这里注册



RSVP : [HTTPS:TRYBOOKING.COM/CLJVO](https://trybooking.com/CLJVO)



SOME CATHOLIC STATEMENTS REGARDING THE ISSUES INVOLVED IN THE VOICE REFERENDUM

1. Statement from the Australian Catholic Bishops (on this page)
2. Statement from NATSICC, the official representative body for our Catholic indigenous people (next page)



AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

TOWARDS THE REFERENDUM

A Statement from Australia's Catholic Bishops

In 1842, Australia's first Catholic bishop, John Bede Polding, criticised the treatment of Aboriginal and Torres Strait Islander peoples: "The life of an (Aboriginal) human being is valued no more than the life of a kangaroo, and far less ...than that of a bullock". In 1849, he wrote to the people of Sydney in his Lenten message, "The wretched unfortunate Aborigines of the country – the first occupants of the lands over which your flocks and herds now roam – have a very strong claim upon you".

There emerged in time a policy of assimilating Aboriginal and Torres Strait Islander peoples into mainstream Australian culture. However well-intentioned it may have seemed, the policy led to the dissolution of Indigenous culture. Within our nation's history, the Church was regrettably part of that policy's implementation.

We are now familiar with the concept of terra nullius (the view that before European settlement the land belonged to no one), the tragedy of the Stolen Generation and the fact that the prior habitation of the Aboriginal and Torres Strait Islander peoples was not recognised in the Australian Constitution.

We need to see the truth of what Aboriginal and Torres Strait Islander peoples have suffered and the disadvantage many experience to this day. Justice demands that we seek to rectify this disadvantage.

Australians are now being asked to consider a constitutionally enshrined Aboriginal and Torres Strait Islander Voice as one way to address this disadvantage. This was asked for in the Uluru Statement from the Heart. The hope of those who prepared the Uluru Statement is that this will not only offer constitutional recognition, but also assist progress towards a more just and equitable Australia, helping to tackle not just the symptoms but the causes of chronic disadvantage.

Pope Francis wrote recently of the Indigenous people of the Amazon, and how best to engage with them on issues particular to them: "They are our principal dialogue partners, those from whom we have the most to learn... Their words, their hopes and their fears should be the most authoritative voice at the table... Otherwise, the result would be, once again, 'a plan drawn up by the few for the few'." The same could be said of the Indigenous peoples of Australia.

In 1986 at Alice Springs, Pope St John Paul II said to the Aboriginal people: "You are part of Australia and Australia is part of you. And the Church herself in Australia will not be fully the Church that Jesus wants her to be until you have made your contribution to her life and until that contribution has been joyfully received."

Pope Francis and Pope John Paul ask us to listen to the Indigenous peoples and to receive joyfully what they have to offer the whole nation and the world.

The Australian Catholic Bishops Conference's statement on the Voice in May urged that the debate be conducted civilly and respectfully; there are some who strongly support the Voice and others who have concerns, including whether the Voice would benefit those most in need or could stifle good governance.

However differently they are viewed, the issues surrounding the Voice are not just political; they are moral and ethical. Therefore all Australians need to educate themselves. One way we might do this is by a careful reading of the Uluru Statement from the Heart and this year's Social Justice Statement, Listen, Learn, Love: A New Engagement with Aboriginal and Torres Strait Islander Peoples.

We urge all Australians to listen to the hopes and fears of each other. We urge people to act in a way that commits to redressing the disadvantage suffered by the Aboriginal and Torres Strait Islander peoples and will allow them to reach their potential, thus promoting reconciliation for the good not just of some but of the whole nation.

May the Holy Spirit who opens locked doors give us light and strength to keep working for a better and more equitable Australia. Let us walk together.

25th September 2023

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We also pay our respects to Elders past and present.*

National Aboriginal and Torres Strait Islander Catholic Council

The National Aboriginal and Torres Strait Islander Catholic Council (NATSICC) expresses our support for a constitutionally enshrined Indigenous Voice to Parliament. We acknowledge that the Indigenous Voice represents a significant stride towards empowering Aboriginal and Torres Strait Islander Peoples in addressing the deep-seated inequities prevalent in numerous social, economic and health indicators. By working in tandem with truth-telling, a robust First Nations Voice will serve as the bedrock for the journey towards reconciliation. This journey may encompass treaties, sovereignty, and various opportunities that the First Nations Voice can explore and advocate for.

In 2017, the Council endorsed the Uluru Statement from the Heart, which has a Voice to Parliament as a fundamental tenet. The broader Catholic Church followed that lead by endorsing the Uluru Statement during the historic Fifth Plenary Council of Australia held in 2022.

As people of faith, we firmly believe in the inherent dignity and worth of every individual. A constitutionally enshrined Indigenous Voice supports and promotes this belief by providing a platform for consultation with Aboriginal and Torres Strait Islander Peoples on a local level.

NATSICC upholds the principle of subsidiarity, in line with Catholic Social Teaching, as a fundamental framework for developing policies and constitutional reforms that benefit Aboriginal and Torres Strait Islander Peoples. In this regard, the Voice serves as a mechanism that can bridge the gap between intentions and implementation, aligning with the principles of social justice and human dignity.

Proverbs 31:8-9 states: “Speak up for those who cannot speak for themselves, for the rights of all who are destitute. Speak up and judge fairly; defend the rights of the poor and needy.”

The Indigenous Voice represents a powerful and necessary stride towards rectifying the systemic and historical injustices endured by Aboriginal and Torres Strait Islander people. For far too long, our voices have been marginalised and our rights disregarded. Despite our ancestral connection to this land spanning over 60,000 years, our presence is not acknowledged in the Constitution. It is imperative that we are actively involved and consulted in the decision-making processes of this nation, particularly on matters that significantly impact our lives. Our inclusion and representation are essential for genuine progress and the pursuit of justice.

Pope John Paul II stated in his address to Aboriginal people in 1986: “You are part of Australia and Australia is part of you. And the Church herself in Australia will not be fully the Church that Jesus wants her to be until you have made your contribution to her life and until that contribution has been joyfully received by others.”

A constitutionally enshrined Indigenous Voice is a way for Indigenous Australians to make their contribution to the life of the nation and to have that contribution joyfully received by others.

By enshrining a Voice, we would be following the call of Pope Francis, who reminds us that respecting Indigenous Peoples and cultures “demands the constant and active involvement of the local people within their own culture”. Through the Indigenous Voice, we will be facilitating the constant and active involvement of Aboriginal and Torres Strait Islander people in Australian culture.

Within the Catholic Church, that involvement has been ensured through the trust and collaboration evident between ourselves, the National Aboriginal and Torres Strait Islander Catholic Council, and the Australian Catholic Bishops Conference. It is a model that could provide lessons for the Indigenous Voice.

Pope Francis, speaking about the Amazon region, explained that when we make resolutions that affect the Traditional Custodians of the lands we inhabit, “we should do this in the first place with the [Indigenous]. They are not just another party to be won over, or merely another individual seated at a table of equals. They are our principal dialogue partners, those from whom we have the most to learn, to whom we need to listen out of a duty of justice, and from whom we must ask permission before presenting our proposals. Their words, their hopes and their fears should be the most authoritative voice at any table of dialogue ... Otherwise, the result would be, once again, ‘a plan drawn up by the few for the few’.”

Those selected to form the Indigenous Voice must be grounded in their communities and have a strong sense of their community’s needs. We encourage the Government to consult with First Australians to ensure that proposals are respectful, inclusive and equitable. It is important that the needs of all Australians are considered. We acknowledge that people of goodwill who care for First Nations Peoples can come to different conclusions and form differing opinions from the same information. We must accept these opinions and respect each other’s rights to express them.

However, we offer these comments to encourage Australians to consider the benefits of the Voice to Parliament for helping to achieve reconciliation with Aboriginal and Torres Strait Islander Australians.

We urge all Australians, including our Members of Parliament, to engage in respectful and constructive dialogue on this issue. By working together in a spirit of solidarity, we can create a more just and equitable society for all.

Hymns for Twenty-Sixth Sunday in Ordinary Time

ENTRANCE: PRAISE TO YOU, O CHRIST OUR SAVIOUR

Refrain: Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ! *Refrain*

You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word – made flesh who lives among us:
glory to you, Lord Jesus Christ! *Refrain*

*Text and Music Bernadette Farrell © 1986, 2012, OCP.**

DEDICATION OF THE GIFTS: HERE I AM LORD

1. I, the Lord of sea and sky, I have heard my people's cry
All who dwell in dark and sin, my hand will save.
I who made the stars of night
I will make their darkness bright
Who will bear my light to them?
Who shall I send?

Refrain: Here I am Lord, is it I, Lord? I have heard you
calling in the night. I will go Lord, if You lead me, I will
hold your people in my heart

2. I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them, my hand will save
Finest bread I will provide till their hearts be satisfied
I will give my life to them. Whom shall I send?

*Words and Music Dan Schutte © 1975, OCP.**

COMMUNION: IN FAITH AND HOPE AND LOVE

In faith and hope and love with joyful trust we move
towards our Father's home above.

- 1 Christ, our star, our map, our road
to the Father's high abode.
- 2 Christ, our bread along the way;
Christ, our rescue when stray.
- 3 Christ, our shelter, Christ our friend,
our beginning and our end.
- 4 Christ, our hope and our reward;
our redeemer and our Lord.

*Richard Connolly & James McAuley ©1976, Richard Connolly, Willow Publishing.**

RECESSIONAL: GO NOW YOU ARE SENT FORTH

Go now you are sent forth,
To live what you proclaim;
To show the world you follow Christ
In fact, not just in name.

Go now, you are sent forth
To walk the troubled earth.
To share your faith with all you meet
And prove your real worth.

Go now, you are sent forth
As God's ambassador;
By serving Christ in those we meet
We love him more and more.

Go now, you are sent forth
And Christ goes with you, too.
Today you help his kingdom come
In everything you do.

Leo Watt © 1964 Leo Watt & BMG Sydney.

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KILLARA TURNS 60!

CALL OUT FOR PHOTOS!

Calling for photos from
1963 to 2023
of First Holy Communion,
Confirmations, Weddings and other
celebrations at Killara
Church, as well as building
the church and photos
from the early days.



Send photos to:

parishoffice@lindfieldkillara.org.au

LEFT-OVER PARISH BULLETINS.....

.....SPREADING THE WORD

At the end of each weekend there are often some left-over parish bulletins. Please consider whether you could take a few to give to neighbours or friends—a simple way to reach out and share the news of our faith community with those who might otherwise not hear.

SEVENHILL MISSION APPEAL

Sevenhill Cellars was established in 1851, when vines were planted on the Clare Valley property by Jesuit Fathers. An integral piece of the Jesuit legacy in Australia, the property 172 years later continues to run as a site of significant historical and cultural importance.

Sevenhill Cellars continues to support the Jesuit mission. In appreciation of the communities and families that have continued to support the production of Sacramental Wine production at Sevenhill since 1851, we are offering an incredible discount on our premium table wines.

YOU CAN'T GO PAST THE ORIGINAL



OUR OFFER TO YOUR COMMUNITY

**\$160/DOZEN INIGO REDS (RRP \$360)
WAS \$30/BOTTLE, NOW \$13.33**

FREE FREIGHT

MINIMUM ORDER OF ONE DOZEN BOTTLES
VALID UNTIL 01/01/2024

INIGO GRENACHE

INIGO MERLOT

INIGO MALBEC

INIGO SHIRAZ

INIGO CABERNET SAUVIGNON

QTY (BOTTLES)

NAME

EMAIL

PHONE

DELIVERY ADDRESS

TO USE THIS OFFER, GO TO SEVENHILL.COM.AU AND
ENTER THE CODE **CHURCH** AT CHECKOUT

ENQUIRIES TO SARAHL@SEVENHILL.COM.AU / 08 8843 5942

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM

Ps 24:4-9.

Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour.

Remember your mercy, Lord,
and the love you have shown from of old.
Do not remember the sins of my youth.
In your love remember me,
because of your goodness, O Lord.

The Lord is good and upright.
God shows the path to those who stray.
The Lord guides the humble in the right path;
The Lord teaches his way to the poor.

GOSPEL ACCLAMATION: (John 10:27)

Alleluia, alleluia! My sheep listen to my voice, says the
Lord; I know them, and they follow me. Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

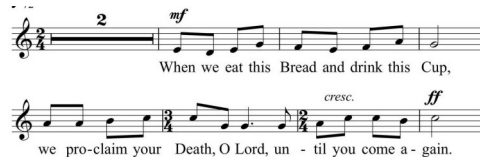
(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION



Mass Shalom (Revised) Bro. Colin Smith and Paul Mason All rights reserved. 641752.

FR RICHARD ROHR OFM'S MEDITATION : MIRRORED SUFFERING LEADS TO COMPASSION

The outer poverty, injustice, and absurdity we see when we look around us mirrors our own inner poverty, injustice, and absurdity. The person who is poor outside is an invitation to the person who is poor inside. As we nurture compassion for the brokenness of things, and learn to move between action and contemplation, then we find compassion and sympathy for brokenness within ourselves. We, too, are full of pain and negativity, and sometimes there is little we can do about it.

Each time I was recovering from cancer, I had to sit with my own broken absurdity as I've done with others at the jail or hospital or soup kitchen. The suffering person's pain and poverty is visible and extroverted; mine is invisible and interior, yet just as real. The two sympathies and compassion connect and become one world. I think that's why Jesus said we have to recognise Christ in the least of our brothers and sisters. It was for *our* redemption, *our* liberation, *our* healing—not merely to “help” others and put a tick on our spiritual resumé. Rather, when we see it over there, we're freed in here, and become less judgmental. I can't look down on a person receiving welfare when I realise I'm receiving God's welfare. It all becomes one truth; the inner and the outer reflect one another.

As compassion and sympathy flow from us to any person marginalised for whatever reason, wounds are bandaged—both theirs and ours. We'll never bandage them all, nor do we need to, but we do need to get close to the wounds. That idea is imaged so well in the gospels with Thomas, the doubting apostle, who wanted to figure things out in his head. He had done too much inner work, too much analyzing. He always needed more data before making a move. Then Jesus told Thomas to put his finger inside the wounds in Jesus' hands and side (John 20:27). Then and only then did Thomas begin to understand what faith is all about.

Jesus invites Thomas and all doubters into a tangible religion, one that makes touching human pain and suffering the way into both compassion and understanding. For most of us, the mere touching of another's wound probably feels like an act of outward kindness; we don't realise that its full intended effect is to change us as much as it might change them (there's no indication that Jesus changed, only Thomas). Human sympathy is the best and easiest way to open heart space and to make us live inside our own bodies. God never intended most human beings to become philosophers or theologians, but God does want all humans to represent God's own sympathy and empathy. And it's okay if it takes a while to get there.

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass

6:00pm*

* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week:

TWENTY-SIXTH WEEK IN ORDINARY TIME

Mon: No Mass this week

Tues. 1pm Lindfield

Wed 10am Lindfield *Memoria, St Francis of Assisi*

Thurs.: 10am Lindfield

Fri.: 10am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

PARKING

Lindfield: parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

Killara: parking in new parish carpark and in street.

SUNDAY MASS ROSTER

Saturday		30 Sept.	7 Oct.
Lindfield	6:00 pm	Fr Colin	Fr Colin
Killara	5:30 pm	Fr David Strong	Fr David Strong
Sunday		1 Oct.	8th Oct.
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr David Strong	Fr David Strong
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr David Ranson	Fr Michael Goonan
Lindfield	6:00pm	Fr Colin	Fr Colin

Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR



- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. or simply email accounts@lindfieldkillara.org.au for assistance.

- ♦ The TAP MACHINES are available in our two churches.

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri. ~ 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

Principal: Mrs Pauline Dinale

PARISH DIARY

OCTOBER

Tues. 3rd	6:00pm	Mass for HSC and IB students (followed by a gathering in St Brigid's Hall)
Wed. 4th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
Sun. 8th	10:15am	Children's Mass with choir followed by morning tea.
Wed. 11th	8:00am	Meditation (online)
	7:30pm	Scripture study (online)
Fri. 13th	10:00am	Healing Mass & morning tea at Killara
Sun. 15th	11:30am	Blessing of animals at Lindfield
	5:30pm	Youth and Family Mass followed by potluck dinner.
Wed. 18th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
Sunday 22nd	10:15am	Children's Mass and morning tea to welcome Kindergarten families for 2024

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Margaret and Bill Stanley, Shaunagh Ward-Jackson, Val Roberts, Helen Arena, Chris Mackin, Keith John McCormick (Josie's father), Santos Wardjiman, Thannous Takchi Alison Pryde, Kevin McCreanor, Jung Min (Zachary) Choi, Graham McKenzie.,

Anniversary: Bill Bye, Aleykuttel Alackakunnel.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Gerry McCormack, Wolfgang Liers, Teresita Borthwick, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Ophelia Mari Umali, Rosanna Comastri, Janette Brennan **And for all affected by COVID.**

常年期第二十六主日 1.10.2023

讀經一 (如果惡人遠離他所做的惡事, 必能保全自己的生命。)**恭讀厄則克耳先知書 18:25-28**

上主這樣說：「你們說：『上主的做法不公平！』以色列家族, 請聽我說: 是我的做法不公平嗎? 豈不是你們的做法不公平? 如果義人離棄正義而作惡, 因而喪亡, 是因為他所做的惡事而喪亡。

「如果惡人遠離他所做的惡事, 而遵行法律和正義, 必能保全自己的生命, 因為他考慮之後, 離棄了所做的一切惡事, 他必生存, 不至喪亡。」

—— 上主的話。(默想片刻)

答唱詠 詠 25:4-5, 6-7, 8-9

【答】: 上主, 求你記起你的仁慈。

(詠25:6)

領: 上主, 求你使我認識你的法度, 並求你教訓我履行你的道路; 引我進入真理之途。我終日仰望你, 因你是救我的天主。【答】

領: 上主, 求你記起你的仁慈, 因為你的慈愛, 由亙古以來, 就常存在。求你忘記我年青時的罪愆和過犯; 上主, 求你按照你的仁慈和良善, 紀念我。【答】

領: 因為上主仁慈又正直, 常領迷途者歸回正路, 引導謙卑者遵守正義, 教導善良者走入正途。【答】

讀經二 (你們該懷有基督耶穌所懷有的心情。)**恭讀聖保祿宗徒致斐理伯人書 2:1-11**

弟兄姊妹們: 如果你們在基督內獲得了鼓勵、愛的勸勉、聖神的交往、哀憐和同情, 你們就應彼此意見一致、同氣相愛、同心合意、思念同樣的事, 以滿全我的喜樂。不論做什麼, 不從私見, 也不求虛榮, 只存心謙下, 彼此該想自己不如人; 各人不可只顧自己的事, 也該顧及別人的事。

你們該懷有基督耶穌所懷有的心情: 他雖具有天主的形體, 並沒有以自己與天主同等, 為應當把持不捨的, 卻使自己空虛, 取了奴僕的形體, 與人相似, 形狀也一見如人; 他

貶抑自己, 聽命至死, 且死在十字架上。為此, 天主極其舉揚他, 賜給了他一個名字, 超越其他所有名字, 致使上天、地上和地下的一切, 一聽到耶穌的名字, 無不屈膝叩拜; 一切唇舌, 無不明認耶穌基督是主, 以光榮天主聖父。

—— 上主的話。(默想片刻)

福音前歡呼 (若10:27)

領: 亞肋路亞。

眾: 亞肋路亞。

領: 主說: 我的羊聽我的聲音, 我也認識他們, 他們也跟隨我。

眾: 亞肋路亞。

福音 (他悔悟過來, 而又去了。稅吏和娼妓要在你們之先, 進入天國。)**恭讀聖瑪竇福音 21:28-32**

那時候, 耶穌對司祭長和民間長老說:

「你們以為怎樣? 從前有一個人, 有兩個兒子。他對第一個兒子說: 孩子! 你今天到葡萄園去工作吧! 這兒子答應說: 主, 我去。但他卻沒有去。

「父親又對第二個兒子, 說了同樣的話, 第二個兒子卻回答說: 我不願意。但後來他悔悟過來, 就去了。

「兩個兒子中, 那一個履行了父親的意願?」

司祭長和民間長老說: 「後一個。」

耶穌對他們說: 「我實在告訴你們: 稅吏和娼妓要在你們之先, 進入天國, 因為若翰來到你們這裡, 履行了正義, 你們仍不相信他; 稅吏和娼妓倒相信了。至於你們, 見了後, 仍不悔悟去相信他。」

—— 上主的話。(講道後默想片刻)

****華人天主教會北區中心******主日彌撒正午12時****主日學12noon****10月玫瑰月頌唸玫瑰經上午11:45****(彌撒前舉行) 請各教友參加****彌撒後午餐聚會****牧職修女 司徒金美修女****0419 426 899****北區中心聯絡 Gloria Cheung****0416 118 089**

First Holy Communion

Our prayers go with the children in the second and third groups of our First Communicants this year. They received this precious gift at the Vigil Mass and the 10:15am Mass at Lindfield last weekend.

A great thanks you to Maia Schulze-Tsang for her wonderful guidance of the children and their families.



NEWS RE THE CHINESE CATHOLIC COMMUNITY MASS

We are pleased to advise that, as of October, the Chinese Catholic Community Mass at 12 noon on Sundays at Lindfield will once again be celebrated every Sunday and not just on the second and fourth Sundays.

ENJOYMENT

In Marilynne Robinson's Jack the gnomous hero, persuaded of his dissoluteness, ever expecting the worst, is told by a preacher: 'Mr Ames, if the Lord thinks you need punishing, you can trust Him to see to it. He knows where to find you. If He's showing you a little grace in the meantime, He probably won't mind if you enjoy it.' I thought of this while watching a decent documentary about Mahalia Jackson. Thomas Dorsz said: 'The key to Mahalia was very simple: she enjoyed her religion.' Having grown up with Jackson's voice (my mother had LPs), still feeling immensely comforted by it, I wonder if this is not what I've always sensed, somehow, without articulating it. Mahalia, a key player in the civil rights movement, had known hardship; she had few illusions about life; yet the visceral vocal power of this woman, who 'took the beat from the nightclubs back to the church' is charged with joyful zest. Coming to think of it, most of us could probably risk enjoying our religion a little more.

(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)



YOUTH MINISTRY ACTIVITIES 青年活动 in Lindfield-Killara Parish

Sept. 10 (Sun) - 11:15am - 12pm - Yrs 3-6
 Sept. 17 (Sun) - 430pm - 515pm - Yrs 7-10
 Oct. 3 (Tue) - 6pm - HSC/IB Year 12 Mass
 Oct. 6 (Fri) - 1030am - First Friday Rosary Cenacle

If you are interested to join our Youth programs

Prior Registration is essential.

We look forward to hearing from you!

如果您有兴趣加入,请发送电子邮件或致电我们. 谢谢您!

Parish Youth Ministry 教会青年团

Joanna Joy (02) 94163702 - youth@lindfieldkillara.org.au

LINDFIELD - KILLARA PARISH

Invites all Years 3-6

2ND SUNDAYS OF THE MONTH
 SEPT 10, OCT 8, NOV 12

11:15 AM - 12:00 PM @ THE GLASS ROOM (HOLY FAMILY CHURCH)

- Meet new friends
- Know what makes you special
- Join the fun with your friends

"Train up a child in the way they should go:
 and when they are old, they will not depart from it" Proverbs 22:6

REGISTRATION IS ESSENTIAL!

EMAIL: YOUTH@LINDFIELDKILLARA.ORG.AU
 (INCLUDE YOUR CHILD'S NAME, AGE, SCHOOL & PARENTS/GUARDIAN NAME)
 CONTACT: JOANNA JOY ONG (YOUTH MINISTRY COORDINATOR)

LINDFIELD - KILLARA PARISH

IT IS ALL ABOUT YOU • GOD • YOUR FRIENDS & MY LIFE, MY ADVENTURES

Calling all
Years 7-10

Get to know yourself.
 Discover your strengths
 Pick up some life skills.
 Get some study tips.
 Meet new friends.
 Share your beliefs
 Discover your friendship with God
 Bond with like minded teens like you
 And many more ...

REGISTRATION IS ESSENTIAL!

THIRD SUNDAYS OF THE MONTH
 AUG 20, SEPT 17

430PM - 515PM @ THE GLASS ROOM (HOLY FAMILY CHURCH)
 LET'S GATHER BEFORE THE MONTHLY YOUTH & FAMILY MASS AT 530PM

Email: youth@lindfieldkillara.org.au
 Contact Person: Joanna Joy Ong (Youth Ministry Coordinator)

"Train up a child in the way they should go:
 and when they are old, they will not depart from it" Proverbs 22:6

WE NEED YOU

Catechists

Have you thought about assisting a Catechist / Special Religious Education Teacher, or becoming an SRE teacher?

- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

CONTACT KAREN BY EMAIL:
 catechists@lindfieldkillara.org.au

"FOR WHERE TWO OR THREE GATHER TOGETHER
 IN MY NAME, THERE I AM WITH THEM"

MATTHEW 18:20

OCTOBER 6, 2023. FRIDAY. 10:30AM
 2023年10月6日(星期五, 上午10:30点)

ROSARY PRAYER GROUP

TIME: 1030AM - 12NN (RIGHT AFTER OUR 10AM MASS)
 VENUE: HOLY FAMILY CHURCH LINDFIELD (THE GLASS ROOM).

A GATHERING FOR PARENTS, CARERS & GUARDIANS
 TO FIND A QUIET SPACE TO PRAY THE ROSARY, JOURNEY IN FAITH, SHARE A MEAL &
 FIND JOY IN MEETING NEW FRIENDS

快来加入我们的念珠祈祷吧!

INTERESTED TO JOIN US? EMAIL JOANNA (YOUTH@LINDFIELDKILLARA.ORG.AU)

We look forward to welcoming your presence!

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OUR ANNUAL THANK YOU EVENING FOR VOLUNTEERS



This evening not only gives us a chance to say thank you to all those who serve in any way in the parish, small or large, but is also an important opportunity to build our parish community. Please be there!
Fr Colin

Tuesday 14th November

beginning with Mass at 7:30pm at Lindfield

and followed by food and drinks in St Brigid's Hall above the church.

RSVP details will be provided in due course.

**COULD YOU
 ADVERTISE HERE
 AND SUPPORT OUR
 PARISH?**